

# **Lead City University**

## **Ibadan**

### **Curriculum Vitae Format**

#### **A. Personal Data**

- 1. Full Name:**  
(Address, E-mail address & phone no)
- 2. Date and Place of Birth:**
- 3. Nationality:**
- 4. Marital Status:**
- 5. No. of Children & their ages:**
- 6. Name and Address of Spouse:**  
(Including E-mail address & Phone no)
- 7. Name and Address of Next of Kin:**
- 8. Date of Assumption of Duty in current establishment:**
- 9. Status on first appointment in current establishment:**
- 10. Present position:**
- 11. Date of last promotion:**
- 12. Date of confirmation of appointment:**
- 13. If not confirmed why:**
- 14. Present Salary:**
- 15. Faculty:**
- 16. Department:**

#### **B. Educational Background**

- 1. Educational Institutions Attended with Dates and Qualification:**
  - i. Primary Education**
  - ii. Secondary Education**
  - iii. Higher Educational Institutions Attended with Dates & Qualification**

#### **C. Awards and Fellowships:**

- D. 1. Work Experience: With Dates(including courses taught where relevant)**
- 2. Courses taught within the current academic sessions**
- 3. Current Undergraduate Studies Supervision( no of students)**
- 4. Current Graduate Studies Supervision( no of students)**

#### **E. Membership of Academic Professional Bodies**

**F. Publications:**

- 1. Thesis/Dissertation**
- 2. Books/Monographs**

**(a) Authored Books:**

**(b) Edited Books:**

**(c) Contribution to Books:**

**3. Published Refereed Conference Proceedings:**

**4. Papers Accepted for Publication:**

**5. Book Reviews and Commentaries in Scholarly Journals:**

**6. Technical Reports:**

**7. Other Publications:**

**8. Creative Work:**

**G. Notable Scholarly or Professional Accomplishments:**

**H. Major Conferences/Workshops Attended**

**I. Services in Lead City University:**

**1. Services Within the University Dept:**

**2. Services within the Faculty:**

**3. Services within the University:**

**4. Services Outside the University( local, State or National or International)**

**J. Extra Curricular Activities :**

**K. Others**

**L. Names and Addresses of Referees**

**M. Date & Signature**